

THE ORDER FOR MATINS DAILY THROUGHOUT THE YEAR

THE WELCOME

The sacrifices of God are a broken spirit : a broken and a contrite heart, O God, thou wilt not despise. Psalm 51.17

If we say that we have no sin, we deceive ourselves, and the truth is not in us: but if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 St. John 1.8-9

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying after me:

A general Confession to be said of the whole Congregation after the Minister, all kneeling.

ALMIGHTY and most merciful Father, We have erred, and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Absolution or Remission of sins to be pronounced by the Priest alone, standing: the people still kneeling.

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Then the Minister shall kneel, and say the Lord's Prayer together with the people:

OUR Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Priest. O Lord, open thou our lips.

Answer. **And our mouth shall shew forth thy praise.**

Priest. O God, make speed to save us.

Answer. **O Lord, make haste to help us.**

Here, all standing up, the Priest shall say,

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Priest. Praise ye the Lord.

Answer. **The Lord's Name be praised.**

Then shall be said or sung this following Psalm..

VENITE, EXULTEMUS DOMINO

Psalm 95

O COME, let us sing unto the Lord :

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving :

and show ourselves glad in him with psalms.

For the Lord is a great God :

and a great King above all gods.

In his hand are all the corners of the earth :

and the strength of the hills is his also.

The sea is his, and he made it :

and his hands prepared the dry land.

O come, let us worship and fall down :

and kneel before the Lord our Maker.

For he is the Lord our God :

and we are the people of his pasture, and the sheep of his hand.

To day if ye will hear his voice, harden not your hearts :

as in the provocation, and as in the day of temptation in the wilderness;

When your fathers tempted me :

proved me, and saw my works.

Forty years long was I grieved with this generation, and said :

It is a people that do err in their hearts, for they have not known my ways.

Unto whom I swear in my wrath :
that they should not enter into my rest.
Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

*Then shall follow the Psalms in order as they be appointed.
Ending with..*

**Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world
without end. Amen.**

First Lesson from the Old Testament..

The reading begins at a Chapter... ..starting at verse....., of the book of:
And after the reading. Here endeth the First reading.

We stand and say together..

TE DEUM LAUDAMUS

WE praise thee, O God : we acknowledge thee to be the Lord.
All the earth doth worship thee : the Father everlasting.
To thee all Angels cry aloud : the heavens, and all the powers therein.
To thee Cherubin and Seraphin : continually do cry,
Holy, Holy, Holy : Lord God of Sabaoth;
Heaven and earth are full of the Majesty : of thy glory.
The glorious company of the Apostles : praise thee.
The goodly fellowship of the Prophets : praise thee.
The noble army of Martyrs : praise thee.
The holy Church throughout all the world : doth acknowledge thee;
The Father : of an infinite Majesty;
Thine honourable, true : and only Son;
Also the Holy Ghost : the Comforter.
Thou art the King of Glory : O Christ.
Thou art the everlasting Son : of the Father.
When thou tookest upon thee to deliver man : thou didst not abhor the
Virgin's womb.
When thou hadst overcome the sharpness of death : thou didst open the
kingdom of heaven to all believers.

Thou sittest at the right hand of God : in the glory of the Father.
We believe that thou shalt come : to be our Judge.
We therefore pray thee, help thy servants : whom thou hast redeemed with
thy precious blood.
Make them to be numbered with thy Saints : in glory everlasting.
O Lord, save thy people : and bless thine heritage.
Govern them : and lift them up for ever.
Day by day : we magnify thee;
And we worship thy Name : ever world without end.
Vouchsafe, O Lord : to keep us this day without sin.
O Lord, have mercy upon us : have mercy upon us.
O Lord, let thy mercy lighten upon us : as our trust is in thee.
O Lord, in thee have I trusted : let me never be confounded.

Second Lesson from the New Testament..

The reading begins at a Chapter... ..starting at verse....., of the book of:
And after the reading. Here endeth the Second reading.

Say together..

BENEDICTUS

Luke 1.68

BLESSED be the Lord God of Israel : for he hath visited and
redeemed his people;
And hath raised up a mighty salvation for us : in the house of his servant
David;
As he spake by the mouth of his holy Prophets : which have been since the
world began;
That we should be saved from our enemies : and from the hand of all that
hate us.
To perform the mercy promised to our forefathers : and to remember his
holy Covenant;
To perform the oath which he sware to our forefather Abraham : that he
would give us;
That we being delivered out of the hand of our enemies : might serve him
without fear;
In holiness and righteousness before him : all the days of our life.
And thou, Child, shalt be called the Prophet of the Highest : for thou shalt
go before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his people : for the remission of their
sins,

Through the tender mercy of our God : whereby the day-spring from on
high hath visited us;

To give light to them that sit in darkness, and in the shadow of death : and
to guide our feet into the way of peace.

Glory be to the Father, and to the Son : and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be : world without end.
Amen.

Apostles Creed *saying together facing the altar.*

**I BELIEVE in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the
Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended into hell; The third
day he rose again from the dead; He ascended into heaven, And sitteth
on the right hand of God the Father Almighty; From thence he shall
come to judge the quick and the dead.**

**I believe in the Holy Ghost; The holy Catholick Church; The
Communion of Saints; The Forgiveness of sins; The Resurrection of
the body, And the Life everlasting. Amen.**

Minister. The Lord be with you.

Answer. **And with thy spirit.**

Minister. Let us pray.

Lord, have mercy upon us.

Answer. **Christ, have mercy upon us.**

Lord, have mercy upon us.

Then the Minister, Clerks, and people shall say the Lord's Prayer with a loud voice.

THE LORD'S PRAYER

**OUR Father, which art in heaven, Hallowed be thy Name, Thy
kingdom come, Thy will be done, in earth as it is in heaven.
Give us this day our daily bread; And forgive us our
trespasses, As we forgive them that trespass against us; And
lead us not into temptation, But deliver us from evil. Amen.**

Then the Priest standing up shall say,

Priest. O Lord, shew thy mercy upon us.

Answer. **And grant us thy salvation.**

Priest. O Lord, save the Queen.

Answer. **And mercifully hear us when we call upon thee.**

Priest. Endue thy Ministers with righteousness.

Answer. **And make thy chosen people joyful.**

Priest. O Lord, save thy people.

Answer. **And bless thine inheritance.**

Priest. Give peace in our time, O Lord.

Answer. **Because there is none other that fighteth for us, but only thou, O God.**

Priest. O God, make clean our hearts within us.

Answer. **And take not thy Holy Spirit from us.**

The Collect for the day is read...

The Second Collect, for Peace.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. Amen.

The Third Collect, for Grace.

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. Amen.

A Prayer of Saint Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

Say together.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

Short talk is given

Hymn is announced and the people stand.

The Blessing.

THE peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of God, and of his
Son Jesus Christ our Lord:
And the blessing of God Almighty, the Father, the Son,
and the Holy Ghost, be amongst you and remain with you always.
Amen.